

47/60/1x
W.No-08
Dist-8925
KANTABANSI
W.No-10
BALANAR
KANTABANSI
W.No-11
BALANAR



Please affix
passport
here



Sl. No. 872
Ward No. 13
Kantabansi

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 13 of Kantabansi NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ~~Chairperson/Mayor~~ NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, Smt. Bhumi Bag son/daughter/wife of Shenewar Bag Aged 29 years, resident of W.No-13, Kantabansi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL (name of the political party). / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kantabansi NAC (Name of the Ward No 13 Municipality/ Municipal Corporation), at Serial No. 316 in Booth No. 2

(3) My contact telephone number(s) is/are 9556480051 and my e-mail id (if any) is me and my social media account(s) (if any) is/are

(i).....
(ii).....

Shamim Ahmed Khan
NOTARY No. 16/99
KANTABANSI (ODISHA)



Bhumi bag

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)						
				(i)	(ii)	(iii)	(iv)	(v)		
1.	Self	No PAN	N/A	(i)	N/A					
				(ii)						
				(iii)						
				(iv)						
				(v)						
2.	Spouse	No PAN	N/A	(i)	N/A					
				(ii)						
				(iii)						
				(iv)						
				(v)						
3.	HUF (If Candidate is Karta/Coparcener)	No PAN	N/A	(i)	N/A					
				(ii)						
				(iii)						
				(iv)						
				(v)						
4.	Dependent I	No PAN	N/A	(i)	N/A					
				(ii)						
				(iii)						
				(iv)						
				(v)						



Shamin Ahmed Khar
NOTARY No. 16/93
KANTADANJI (ODISHA)

Bhumi baaf

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		(i)	(ii)	(iii)	(iv)	(v)	(vi)	(vii)
5.	Dependent 2		N/A					N/A
			N/A					
			N/A					
6.	Dependent 3...		N/A					N/A
			N/A					
			N/A					
			N/A					
			N/A					
			N/A					

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

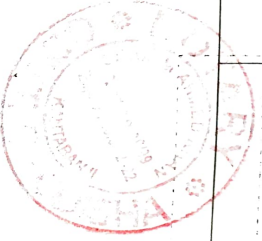
Not applicable.
 (ii) The following criminal cases are pending against me: NOT APPLICABLE

If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		N/A	N/A	N/A

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Pravin Reddy

Pravin Reddy

Shanmugam Prasad Khan
 Kanchipuram, 601 303, 10/93
 KANCHIPURAM, (TAMIL NADU)

b)	Case No. with Name of the Court	N/A	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *NOT APPLICABLE*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes Involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

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Brhuni pad

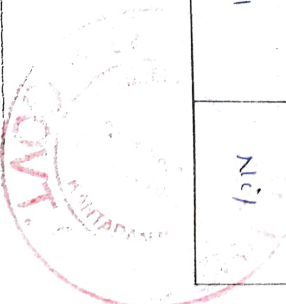
Sharim Ahmed Khan
 NOTARY No. 16/99
 KANTARANJI (ODISHA)

16/11/2022

(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed/indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A

Sharif Ahmed Khan
 NOTARY No. 1699
 KANTADANKI (ODISHA)

Prakash
Prakash



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent		
					-1	-2	-3
(i)	Cash in hand	2000/-	500/-	N/A	N/A	N/A	N/A



Bhumi bag

Shamir Ahmed Khan
 NOTARY No. 16/99
 KANTANUJI (ODISHA)

6/3/2022

Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Approximate market value
 Comm
 (iii)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Ncl	Ncl	Ncl	Ncl	Ncl	
	Area (total measurement in acres)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Whether inherited property (Yes or No)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Date of purchase in case of self - acquired property	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Cost of Land (in case of purchase) at the time of purchase	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Any Investment on the land by way of development, construction etc.	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Approximate Current market value	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Area (total measurement in sq. ft.)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Whether inherited property (Yes or No)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Date of purchase in case of self - acquired property	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Cost of Land (in case of purchase) at the time of purchase	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
		Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
		Ncl	Ncl	Ncl	Ncl	Ncl	Ncl

Bhawal bag

Shamila Ahmed Khan
 NOTARY No. 16/99
 (MUMBAI)

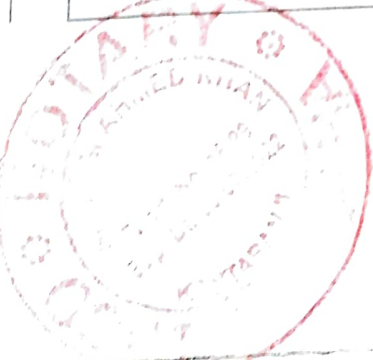
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	Any investment on the land by way of development, construction etc.	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Approximate current market value	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Area (total measurement in sq. ft.)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Built-up Area (total measurement in sq.ft.)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Whether inherited property (Yes or No)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Date of purchase in case of self - acquired property	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Cost of property (in case of purchase) at the time of purchase	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Any Investment on the property by way of development, construction etc.	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Approximate current market value	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Ncl	Ncl	Ncl	N/A PER KAN. 154 Jandhar Bag Ground floor in low apartment	Ncl	Ncl
	Area (Total measurement in sq. ft)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Built up Area (Total measurement in sq. ft.)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Whether inherited property (Yes or No)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Date of purchase in case of self - acquired property	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl

Bhumi Karg

Shw 6/3/2022

Shamim Ahmed Khar
 NOTARY No. 19/99



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 (a) Self
 (b) Spouse
 (10A) Details of source(s)
 (a) Self
 (b) Spouse
 (C) Source of income

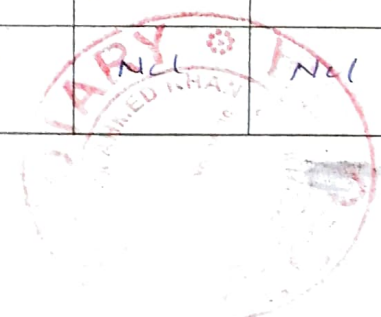
	Cost of property (in case of purchase) at the time of purchase	Ncl	Ncl	Ncl	Ncl	Ncl	
	Any Investment on the land by way of development, construction etc.	Ncl	Ncl	Ncl	Ncl	Ncl	
	Approximate current market value	Ncl	Ncl	Ncl	Ncl	Ncl	
(v)	Others (such as interest in property)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(vi)	Total of current market value of (i) to (v) above	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Any other liability	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Grand total of liabilities	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl

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Details of profession or occupation:

- (a) Self..... *Home Inf.*.....
- (b) Spouse *Business*.....

(10A) Details of source(s) of income:

- (a) Self..... *Home Inf.*
- (b) Spouse .. *Business* ..

(C) Source of income, if any, of dependents,..... *NC*.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *NC*.....
- (b) details of contracts entered into by spouse .. *NC*.....
- (c) details of contracts entered into by dependents .. *NC*.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *NC*.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NC*.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *NC*.....

(11). My educational qualification is as under:

..... *Black native girls High School Kumbhari*.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Kumbhari*..... this the..... *04*..... day of..... *may*..... *2022*.....

Witnesses:

- 1. *Mandir Bag*
- 2. *Bhumi Ghubela*



Bhumi bag
DEPONENT

Bun 6/3/2022

Jhanvi Ahmed Khan
NOTARY No. 16/99
KUMBHARI (M.S.)

On affidavit submitted by me on live conference
Jhanvi
Advt

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Vote ID
noted
Affidavit - 3*

AFFIDAVIT

No. *SW. Bhumi Bag*
 No. *40 Dukes or Bag*
 of village *Kauli bag P.S. Kaulibag*
 Dist *Balegar (B.N.)*
 State *D. P. Gang*

I appear before you and Solemnly affirm the contents of the Affidavit on this the *6th* of *March* 2024 AMPM

Bhumi Bag
Shanira Ahmed Khan
 NOTARY No. 16/99
 KANTADANI (ODISHA)



Bhumi Bag



SWORN BEFORE THE NOTARY PUBLIC (KANTABANGI)
AFFIDAVIT

I, Bhumi Bag aged about 29 years old, Dhaneswar Bag resident of Town / P.O. Kantabangi Dist. Balangul solemnly affirm and state as follows:

1. That my name appeared in the Voter card no 793470960006 and voter's identity card as Bhumi Bag and I am a Candidate for Councillor in Ward 13 of Kantabangi N.A. as a candidate supported by BJP Party
2. That I have been issued with a Ticket of Bhujangnada Das and in that Ticket as Bhumsuta Bag.
3. That Bhumi Bag and Bhumsuta Bag are my name and belong to one and same person, i.e. my self.
4. That I am swearing this affidavit to produce before the election officer, Kantabangi of Kantabangi N.A. election.

Drafted and subscribed by me
 I identify the Deponent.

Dhaneswar Bag
 Advocate.

Bhumi Bag

Deponent,

I do hereby declare that the content of this affidavit are true to my knowledge and I put my sign before the D. J. Gure, Advocate on the 6th day of March 2022.

Bhumi Bag

Deponent

AFFIDAVIT

Sd/- Bhumi Bag
 S/o Dhaneswar Bag
 of village Kantabangi P.S. Kantabangi
 Dist Balanga
 Smt D. J. Gure

I appear before the Notary and solemnly affirm that the contents of this affidavit are true to the best of my knowledge.

Bhumi Bag
 6/3/22
 Shamim Ahmed Khar
 NOTARY No. 16199



Sl. No. 873
 Vol No. 6/3/2022
 Date

Bhumi Bag