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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Kantabanji NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

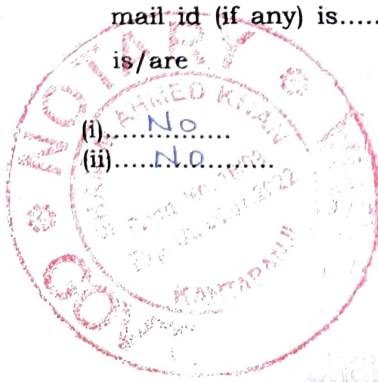
I, Suchitra Dalei son/daughter/wife of Subrata Kumar Dalei Aged 52 years, resident of Ward No-16, NAC Kantabanji (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / ~~am~~ contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in NAC Kantabanji (Name of the Ward No 16 Municipality/ Municipal Corporation), at Serial No. 68 in Booth No. 25

(3) My contact telephone number(s) is/are 9337989129 and my e-mail id (if any) is X and my social media account(s) (if any) is/are

(i) No.....
(ii) No.....



Jahann Ahmed Khan
NOTARY No. 16/99
KANTABANJI (ODISHA)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Suchitra Dalei	GABPD1888L	Not filed	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Subrata kumar Dalei	A80PD8365R	Not filed	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3. N/A	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4. N/A	Dependent 1 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Shamim Ahmed Khan
NOTARY No. 10/99
KANTABANJI (K. SHA)

Suchitra Dalei

5.	Dependent 2	N/A	NU	NU	NU	(i)	NU
						(ii)	NU
						(iii)	NU
						(iv)	NU
						(v)	NU
6.	Dependent 3...	N/A	NU	NU	NU	(i)	NU
						(ii)	NU
						(iii)	NU
						(iv)	NU
						(v)	NU

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Not applicable.

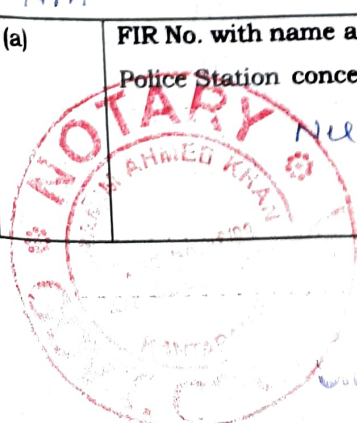
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

N/A

(a)	FIR No. with name and address of Police Station concerned	NU	NU	NU
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Ahmed Khan
 NOTARY No. 16/99
 KANTABANJI (ODISHA)

Suchitra Ballei

b)	Case No. with Name of the Court	Nu	Nu	Nu
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nu	Nu	Nu
d)	Brief description of offence	Nu	Nu	Nu
e)	Whether charges have been framed (mention YES or NO)	Nu	Nu	Nu
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nu	Nu	Nu
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nu	Nu	Nu

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

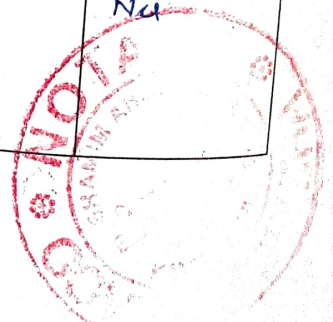
(If the candidate has been convicted, then tick this alternative and score off alternative

N/A (i) above, and give details in the Table below)

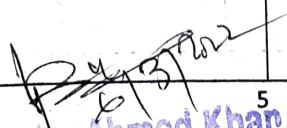
Table				
(a)	Case No.	Nu	Nu	Nu
(b)	Name of the Court	Nu	Nu	Nu
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nu	Nu	Nu

Shamim Ahmad Khan
NOTARY PUBLIC
KANTABANJI (OL)

Suchitra Dadei



(d)	Brief description of offence for which convicted	Nil	Nu	Nu
(e)	Dates of orders of conviction	Nu	Nu	Nu
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nu	Nu	Nu
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nu	Nu	Nu
(h)	If answer to (g) above is YES, give details and present status of appeal	Nu	Nu	Nu
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nu	Nu	Nu
(j)	The Court Which had taken cognizance	Nu	Nu	Nu
(k)	Case No	Nu	Nu	Nu
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nu	Nu	Nu
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nu	Nu	Nu
(n)	The Court Which had taken cognizance	Nu	Nu	Nu
(o)	Case No	Nu	Nu	Nu


 Shamim Ahmed Khan⁵
 NOTARY No. 16/99
 KANTABANJI (ODISHA)

7 Suchitra Dadei

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

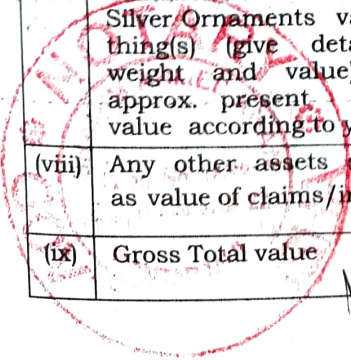
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 20,000	0/- = Rs 20,000	Nil	Nil	Nil	Nil

Shanika Ahmed Khan
 NOTARY No. 12190
 KANTABANGLORE

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I. Kantabani A/c - 20168026417 Amt - Rs 1000/-	S.B.I. Kantabani A/c - 11263597061 Amt - Rs 10,000/-	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Rs. 30,000 Yamaha No-OD03C 3204	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 gm 1 Lakh 50 gm. 3500/-	20 gm 1 Lakh Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	Rs. 1,24,500/-	1,60,000/-				



 Shantini Ahmed Khar
 NOTARY No. 16199
 KANTABANJI (ODISHA)

✓ Suchismita Boudel

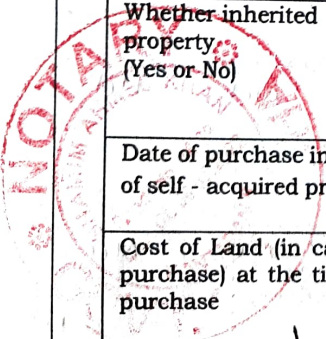
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nu	Nu	Nu	Nu	Nu	Nu
	Area (total measurement in acres)	Nu	Nu	Nu	Nu	Nu	Nu
	Whether inherited property (Yes or No)	Nu	Nu	Nu	Nu	Nu	Nu
	Date of purchase in case of self - acquired property	Nu	Nu	Nu	Nu	Nu	Nu
	Cost of Land (in case of purchase) at the time of purchase	Nu	Nu	Nu	Nu	Nu	Nu
	Any Investment on the land by way of development, construction etc.	Nu	Nu	Nu	Nu	Nu	Nu
	Approximate Current market value	Nu	Nu	Nu	Nu	Nu	Nu
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nu	Nu	Nu	Nu	Nu	Nu
	Area (total measurement in sq. ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Whether inherited property (Yes or No)	Nu	Nu	Nu	Nu	Nu	Nu
	Date of purchase in case of self - acquired property	Nu	Nu	Nu	Nu	Nu	Nu
	Cost of Land (in case of purchase) at the time of purchase	Nu	Nu	Nu	Nu	Nu	Nu



Shantim Ahmed Khan
NOTARY No. 18193
KANTABANI (C.O. No. 11A)

Sachinraj Dolel

	Any Investment on the land by way of development, construction etc.	Nu	Nu	Nu	Nu	Nu	Nu
	Approximate current market value	Nu	Nu	Nu	Nu	Nu	Nu
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nu	Nu	Nu	Nu	Nu	Nu
	Area (total measurement in sq. ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Built-up Area (total measurement in sq.ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Whether inherited property (Yes or No)	Nu	Nu	Nu	Nu	Nu	Nu
	Date of purchase in case of self - acquired property	Nu	Nu	Nu	Nu	Nu	Nu
	Cost of property (in case of purchase) at the time of purchase	Nu	Nu	Nu	Nu	Nu	Nu
	Any Investment on the property by way of development, construction etc.	Nu	Nu	Nu	Nu	Nu	Nu
	Approximate current market value	Nu	Nu	Nu	Nu	Nu	Nu
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nu	Nu	Nu	Nu	Nu	Nu
	Area (Total measurement in sq. ft)	Nu	Nu	Nu	Nu	Nu	Nu
	Built up Area (Total measurement in sq. ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Whether inherited property (Yes or No)	Nu	Nu	Nu	Nu	Nu	Nu
	Date of purchase in case of self - acquired property	Nu	Nu	Nu	Nu	Nu	Nu

Shanti Ahmed Khar
 NOTARY No. 16/99
 KANTABANJI (ODISHA)

* Suchitra Baderi

	Cost of property (in case of purchase) at the time of purchase	Nul	Nul	Nul	Nul	Nul	Nul
	Any Investment on the land by way of development, construction etc.	Nul	Nul	Nul	Nul	Nul	Nul
	Approximate current market value	Nul	Nul	Nul	Nul	Nul	Nul
(v)	Others (such as interest in property)	Nul	Nul	Nul	Nul	Nul	Nul
(vi)	Total of current market value of (i) to (v) above	Nul	Nul	Nul	Nul	Nul	Nul

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nul	Nul	Nul	Nul	Nul	Nul
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nul	Nul	Nul	Nul	Nul	Nul
	Any other liability	Nul	Nul	Nul	Nul	Nul	Nul
	Grand total of liabilities	Nul	Nul	Nul	Nul	Nul	Nul

Shahim Ahmed Khan
 NOTARY No. 10/30
 KANTABANJI (ODISHA)

7 Suchitra Dadej.

0) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Rly. Service



(10A) Details of source(s) of income:

- (a) Self..... Housewife
- (b) Spouse Rly. Service

(C) Source of income, if any, of dependents,..... No.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... Nel
- (b) details of contracts entered into by spouse Nel
- (c) details of contracts entered into by dependents Nel
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nel
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nel
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nel

(11). My educational qualification is as under:

Gth, Govt. Girls Hgsh School, Kantabanji / 1982

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at Kantabanji, this the 06th day of March, 2022

Witnesses:

- 1. Roshni K. Prasad
- 2. Smith Dalei

Suchitra Dalei

Identified by me.
R. K. Sharma
(Advocate)

Shantanu Kumar Mishra
 6/3/22
 DEPONENT
Shantanu Kumar Mishra
 NOTARY No. 16/39
 KANTABANJI (ODISHA)

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

AFFIDAVIT

I, Suchitra Das
 do hereby declare that
 of age 45 years, Resident
 Dist. Balanga
 Sh. R. L. Das

I appear before you and declare that the contents of this
 affidavit are true and correct. This affidavit is made on this the 6th day of March 2022 at _____ AM/PM

Shamim Ahmed Khar
 NOTARY No. 16/99
 KANTABANGSI (ODISHA)



Suchitra Das



AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI

• Ward No. 16 of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councilor, -

OR

• Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

I Suchitra Dalei Son/Daughter/Wife of

Subrat Kumar Dalei Resident of Ward No-16, NAC Kantabangi

(Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by Biju Janata Dal (Name of The political party) ~~I am contesting as an independent candidate~~ (Strike out whichever is not applicable)
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before (30.05.1995).
4. I am ~~un~~-married (In case of un-married candidate)
5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Suchitra Dalei

DEPONENT

Witness

- 1- Joshi P K
- 2- Smith Dalei

Identified by me.
RK Sharma
(Adv)



Sl. No. 1
Vol. No. 6/3/22
Date 6/3/22