



BS 12,1295

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 07 of Kantabonji NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

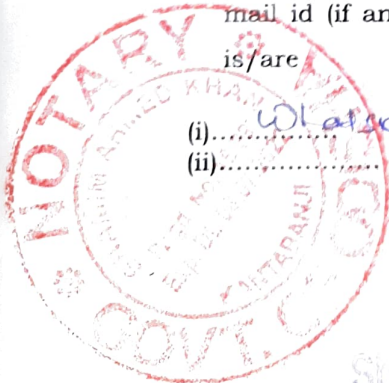
I, Pinki Maharaoda son/daughter/wife of Rama chandra Rai Aged 29 years, resident of ward NO-07, AT/PO/PS-Kantabonji, CDIST. Bolangir (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BITU Tamata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in NAC Kantabonji (Name of the Ward No. 07 Municipality/ Municipal Corporation), at Serial No. 698 in Booth No. 11

(3) My contact telephone number(s) is/are 9556267277 and my e-mail id (if any) is - Nil - and my social media account(s) (if any) is/are

- (i) WhatsApp
- (ii)



Shamin Ahmed Khar
NOTARY PUBLIC
KANTABONJI (GISHA)

Pinki Maharaoda

89/
6/3/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self PINKI Mahanarada (iii)	NO PAN allotted	- NIL -	(i)	- NIL -
				(ii)	- NIL -
				(iii)	- NIL -
				(iv)	- NIL -
				(v)	- NIL -
2.	Spouse Ramachandra Rai	NO PAN allotted	- NIL -	(i)	- NIL -
				(ii)	- NIL -
				(iii)	- NIL -
				(iv)	- NIL -
				(v)	- NIL -
3.	HUF (If Candidate is Karta/Coparcener) - NIL -	- NIL -	- NIL -	(i)	- NIL -
				(ii)	- NIL -
				(iii)	- NIL -
				(iv)	- NIL -
				(v)	- NIL -
4.	Dependent 1 Radhi Rai	NO PAN allotted	- NIL -	(i)	- NIL -
				(ii)	- NIL -
				(iii)	- NIL -
				(iv)	- NIL -
				(v)	- NIL -



Shamim Ahmed Khan
NOTARY No. 16/99
KANTADUR (DISHA)

Pinki Mahanarada

5.	Dependent 2	- NIL -	- NIL -	- NIL -	(i)	- NIL -
					(ii)	- NIL -
					(iii)	- NIL -
					(iv)	- NIL -
					(v)	- NIL -
6.	Dependent 3...	- NIL -	- NIL -	- NIL -	(i)	- NIL -
					(ii)	- NIL -
					(iii)	- NIL -
					(iv)	- NIL -
					(v)	- NIL -

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: - NOT APPLICABLE

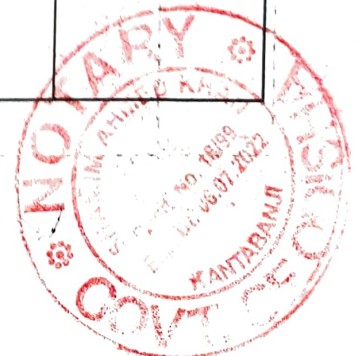
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	- NIL -	- NIL -	- NIL -
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Shamim Ahmed Khar
NOTARY No. 16/99
KANTABANJ (ODISHA)

Pinki Mahanarada



b)	Case No. with Name of the Court	-NIL-	-NIL-	-NIL-
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NIL-	-NIL-	-NIL-
(d)	Brief description of offence	-NIL-	-NIL-	-NIL-
(e)	Whether charges have been framed (mention YES or NO)	-NIL-	-NIL-	-NIL-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	-NIL-	-NIL-	-NIL-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NIL-	-NIL-	-NIL-

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

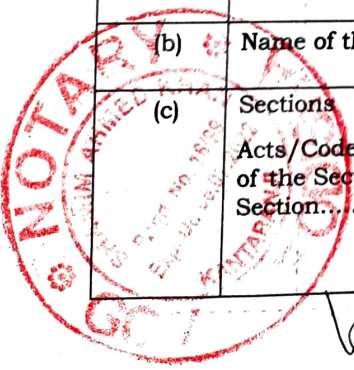
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	-NIL-	-NIL-	-NIL-
(b)	Name of the Court	-NIL-	-NIL-	-NIL-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NIL-	-NIL-	-NIL-

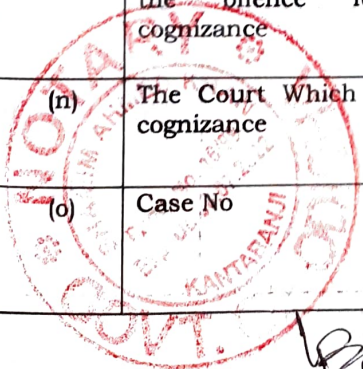


Shamim Ahmed Khan
 NOTARY No. 13/93
 KANTABANJI (ODISHA)

By 6/3/20
 4

Pinki Mahananda

(d)	Brief description of offence for which convicted	- NIL -	- NIL -	- NIL -
(e)	Dates of orders of conviction	- NIL -	- NIL -	- NIL -
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	- NIL -	- NIL -	- NIL -
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	- NIL -	- NIL -	- NIL -
(h)	If answer to (g) above is YES, give details and present status of appeal	- NIL -	- NIL -	- NIL -
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	- NIL -	- NIL -	- NIL -
(j)	The Court Which had taken cognizance	- NIL -	- NIL -	- NIL -
(k)	Case No	- NIL -	- NIL -	- NIL -
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- NIL -	- NIL -	- NIL -
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	- NIL -	- NIL -	- NIL -
(n)	The Court Which had taken cognizance	- NIL -	- NIL -	- NIL -
(o)	Case No	- NIL -	- NIL -	- NIL -



Shamim Ahmed Khan
NOTARY No. 1699
KANTARANJI (ODISHA)

By 3/10/25

Pinki Mahananda

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- NIL -	- NIL -	- NIL -
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/	12,000/	- NIL -	- NIL -	- NIL -	- NIL -

Shamim Ahmed Khan
NOTARY No. 18/89
KANTADANJI (ODISHA)

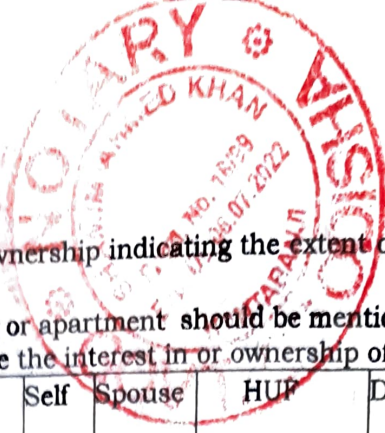
6 Pinki Mahamanada



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	BOB SBI, Kuntabanji R. B.T. Saving A/c	32915	-NIL-	-NIL-	-NIL-	-NIL-
		05090 10001 4782	007614				
		RS. 500/-	RS. 80,64				
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	5 gm	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
viii)	Any other assets such as value of claims/interest	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
ix)	Gross Total value	15,500	12,080	-NIL-	-NIL-	-NIL-	-NIL-
			164				

Shamim Ahmed Khan
 NOTARY No. 16/99
 KANTABANJI (ODISHA)

7 Pinki Mahanada



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (total measurement in acres)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self - acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self - acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

Shamim Ahmed Khan
 NOTARY No. 15/03
 KANTADAKI (BELLARY)

8 Pinki Mahasabada



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Shamim Ahmed Khan
NOTARY No. 16199
KANTADANJI (ODISHA)

9 Pimki Mahanadi ka

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Shamin Ahmed Khan
 NOTARY No. 1000
 KANJADANJI (ODISHA)

Pinki Manasara da

(10) Details of profession or occupation:

(a) Self..... Housewife
(b) Spouse Labour.....

(10A) Details of source(s) of income:

(a) Self..... NIL
(b) Spouse Daily wages

(C) Source of income, if any, of dependents,..... - NIL -



(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... - NIL -
- (b) details of contracts entered into by spouse NIL .. -
- (c) details of contracts entered into by dependents NIL .. -
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL .. -
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL .. -
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL .. -

(11). My educational qualification is as under:

9th Passed in the year 2006, Govt girls High school, Barysanda

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kantabanji this the 06th day of March 2022

Witnesses:

1. Shibalini Nag

2. 66/12/1971 656921

6/3/22 Anki Manamada
DEPONENT

Shamim Ahmed Khan
NOTARY No. 16/89
KANTABANJI (ODISHA)

Identified by me
S.K. Mahanty
Advocate, Kantabanji

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

AFFIDAVIT

Sr. Pinki Mahanad
S/o Mr. Rameshwar Rao
of village Kanhiban P.S. Kanhiban
Dist. Baleasr Coimbatore
Shr. S.K. Mahanad

appear before me and Solemnly affirm the contents of the affidavit on this the 6th of March 2022 AM/PM



Shamim Ahmed Khan
NOTARY No. 16/99
KANTABANJI (CDISHA)

Pinki Mahanad



AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI

- Ward No. 07 of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councilor, ✓
- Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

~~OR~~

I PINKI MAHANANDA, Aged 29 Son/Daughter/Wife of Ramachandralal Resident of Ward NO-07, AT/PO/PS-KANTABANJI

(Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by BJU JANATA DAL (Name of The political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before (30.05.1995)).
4. I am un-married (In case of un-married candidate) (NOT APPLICABLE)
5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

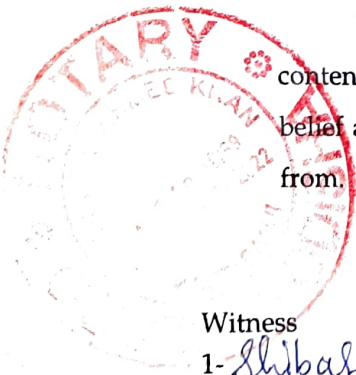
VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Pinki Mahananda
DEPONENT

Witness

- 1- Shibalbis Nag
- 2- 6/3/2022



Deponent by me
S.K. Mohan
Kantabanji

Shambhu Kumar
NOTARY No. 1000
KANTABANJI (ODISHA)

Sl. No. 892
Vol No. 6/3/2022
Date 6/3/2022