



Please aff  
passport  
here  
A-86,912

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

856  
6/3/22

Ward No. 15 of Kantabangi NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

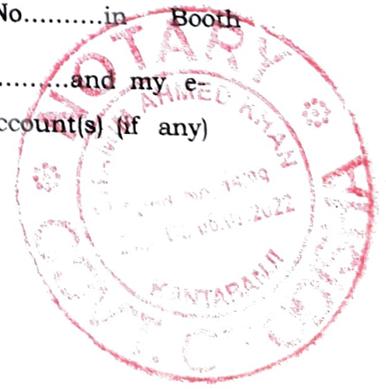
I, Pinki Kharsel.....son/daughter/wife  
of Rameshwar Kharsel.....Aged 28..... years,  
resident of Ward No-15 NAC Kantabangi.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in NAC Kantabangi.....(Name of the Ward No 15 Municipality/ Municipal Corporation), at Serial No.....in Booth No. 24.....

(3) My contact telephone number(s) is/are 8917535833.....and my e-mail id (if any) is..... and my social media account(s) (if any) is/are Pinkikharselyadav@gmail.com

- (i) whatsapp
- (ii) facebook



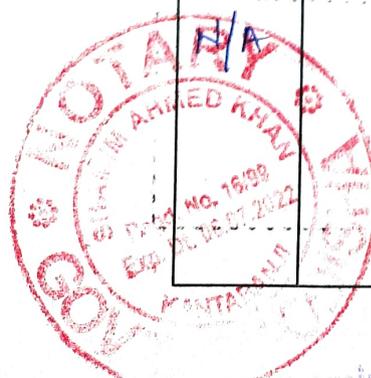
Shamim Ahmed Khan  
6/3/22

**Shamim Ahmed Khan**  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

पिंकी खर्सेल

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self Princk Khosel	HUSPK 7997 H	Not filed	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2. N/A	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3. N/A	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



6/3/2022  
**Shamim Ahmed Khan**  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)

*(Handwritten signature)*

5.	Dependent 2	N/A	Nc1	Nc1	(i)	Nc1
					(ii)	Nc1
					(iii)	Nc1
					(iv)	Nc1
					(v)	Nc1
6.	Dependent 3...	N/A	Nc1	Nc1	(i)	Nc1
					(ii)	Nc1
					(iii)	Nc1
					(iv)	Nc1
					(v)	Nc1

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Not applicable

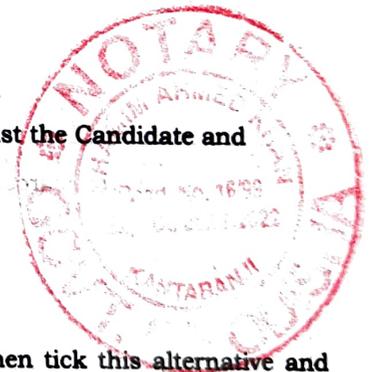
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

N/A

(a)	FIR No. with name and address of Police Station concerned	Nc1	Nc1	Nc1
-----	---	-----	-----	-----



Shamim Ahmed Khar  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

b)	Case No. with Name of the Court	NCI	NCI	NCI
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NCI	NCI	NCI
d)	Brief description of offence	NCI	NCI	NCI
e)	Whether charges have been framed (mention YES or NO)	NCI	NCI	NCI
f)	If answer against (e) above is YES, then give the date on which charges were framed	NCI	NCI	NCI
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NCI	NCI	NCI

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

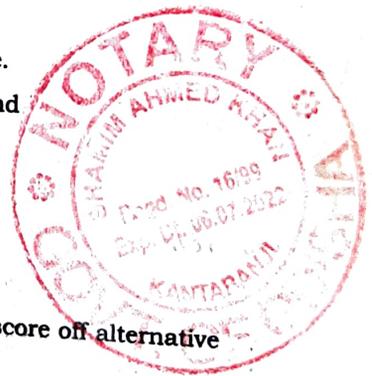
*Not applicable*

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NCI	NCI	NCI
(b)	Name of the Court	NCI	NCI	NCI
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NCI	NCI	NCI



*Handwritten signature/initials*



(d)	Brief description of offence for which convicted	NcI	NcI	NcI
(e)	Dates of orders of conviction	NcI	NcI	NcI
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NcI	NcI	NcI
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO NcI	NcI	NcI
(h)	If answer to (g) above is YES, give details and present status of appeal	NcI	NcI	NcI
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NcI	NcI	NcI
(j)	The Court Which had taken cognizance	NcI	NcI	NcI
(k)	Case No	NcI	NcI	NcI
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NcI	NcI	NcI
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NcI	NcI	NcI
(n)	The Court Which had taken cognizance	NcI	NcI	NcI
(o)	Case No	NcI	NcI	NcI

Shamim Ahmed Khan  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

ଶମିମ୍ ଅହମଦ୍

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/C	N/C	N/C
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation.- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 10,000/-	N/C	N/C	N/C	N/C	N/C

*Shamim Ahmed Khar*  
 Shamim Ahmed Khar  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Punjab National Bank Kantabani, Bz. 500/- A/C No - 1846010073219	Nc/	Nc/	Nc/	Nc/	Nc/
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nc/	Nc/	Nc/	Nc/	Nc/	Nc/
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nc/	Nc/	Nc/	Nc/	Nc/	Nc/
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nc/	Nc/	Nc/	Nc/	Nc/	Nc/
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Nc/	Nc/	Nc/	Nc/	Nc/	Nc/
(vii)	Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nc/	Nc/	Nc/	Nc/	Nc/	Nc/
(viii)	Any other assets such as value of claims/interest	Nc/	Nc/	Nc/	Nc/	Nc/	Nc/
(ix)	Gross Total value	Rs 10,500/-	Nc/	Nc/	Nc/	Nc/	Nc/

Shamim Ahmed Khan  
NOTARY No. 16/99  
KANTABANI (ODISHA)

7/06/2022

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

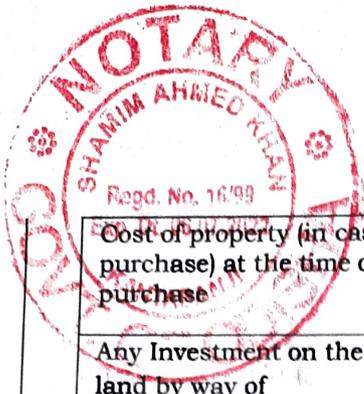
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N/C	N/C	N/C	N/C	N/C	N/C
	Area (total measurement in acres)	N/C	N/C	N/C	N/C	N/C	N/C
	Whether inherited property (Yes or No)	N/C	N/C	N/C	N/C	N/C	N/C
	Date of purchase in case of self - acquired property	N/C	N/C	N/C	N/C	N/C	N/C
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)		Kantabang (kha) Khatg 234/2287	N/C	N/C	N/C	N/C
	Area (total measurement in sq. ft.)		Ac 0.030 dec 1200 Sq. feet	N/C	N/C	N/C	N/C
	Whether inherited property (Yes or No)	NO.	N/C	N/C	N/C	N/C	N/C
	Date of purchase in case of self - acquired property	2015 dt-16-7-15	N/C	N/C	N/C	N/C	N/C
	Cost of Land (in case of purchase) at the time of purchase	55000/-	N/C	N/C	N/C	N/C	N/C

Shamim Ahmed Khar  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

19/07/2015





	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	NIL	NIL	NIL	NIL

(10)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

Shamim Ahmed Khar  
 NOTARY No. 16/99  
 KANTABANLI (GURGAON)

Handwritten signature and date: 20/06/2020

**(10) Details of profession or occupation:**

- (a) Self... Beauty Parlor  
(b) Spouse... Not applicable

**(10A) Details of source(s) of income:**

- (a) Self... Beauty Parlor  
(b) Spouse... Not applicable

(C) Source of income, if any, of dependents, Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... Nil  
(b) details of contracts entered into by spouse... Nil  
(c) details of contracts entered into by dependents... Nil  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... Nil  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... Nil

**(11). My educational qualification is as under:**

8th Standard, Railway School, Kantabanji

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kantabanji this the 6th day of March 2022

Witnesses:

1. Deben Kundu  
2. Abdul Pahar Khan

Identified by me  
RK Sharma  
(Adv)

11



Shamim Ahmed Khan  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

**AFFIDAVIT**

Smt. Pinki Kherwal  
 S/o. Mr. Rameshwar Kherwal  
 of village Kherwal P.S. Kherwal  
 Dist. Baleswar  
 S/o. R. K. Sharma

I appear before you and depose that the contents of this  
 affidavit on this the 6th of March 2024 (2:10 PM)



6/3/2024  
 Shamim Ahmed Khan  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)

12 श्री श्री श्री



**AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI**

• Ward No. 15 of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councilor,

OR

• Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

I Pinke kharsel Son/Daughter/Wife of Rameshwar kharsel Resident of Ward/No-15, NAC Kantabanni.

(Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by Biju Janata Dal (Name of The political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
2. I have not more than one spouse living. N/A
3. I have not more than two children (except more than two children before (30.05.1995). N/A
4. ✓ I am un-married (In case of un-married candidate)
5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Witness

- 1- Debraj Keshkar
- 2- Abdul Tahir Khan

DEPONENT

[Signature]

I certify by me  
RK Sharma  
(Adv)



Sl. No. 8  
Vol. No. 19/2022  
Date 6/9/2022