



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 09 of Kantabanji NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR  Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, Bejunga Jais son/daughter/wife of Chandron Jais Aged 31 years, resident of Kantabanji NAC, Mangal Bazar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bejunga Jais (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

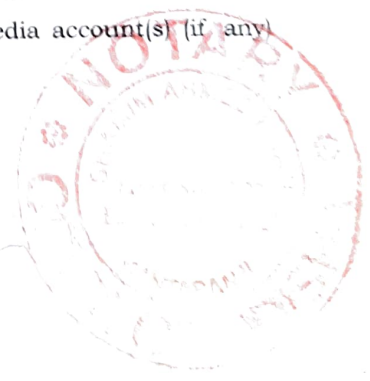
(2) My name is enrolled in Kantabanji NAC (Name of the Ward No. 09 Municipality/ Municipal Corporation), at Serial No. 264 in Booth No. 08

(3) My contact telephone number(s) is/are 8984650473 and my e-mail id (if any) is panka.jais@gmail.com and my social media account(s) (if any) is/are

- (i) whatsapp
- (ii) facebook

Shamir Kumar

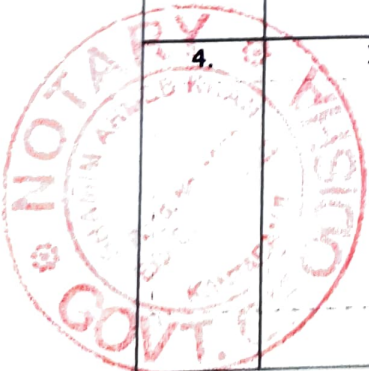
Shamir Kumar  
NOTARY NO. 16/99  
KANTABANJI (ODISHA)



Sl. No. 860  
Vol No. 4/3/20  
Date 6/3/2022

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

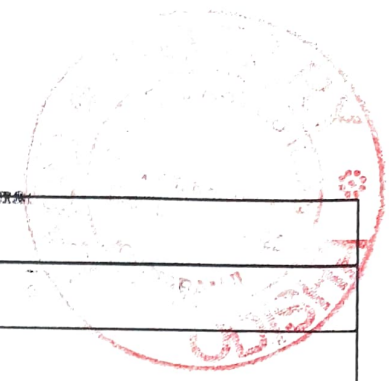
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Suraj Kumar Jain	BB PP J0760B	2020-21	(i) ₹ 274250/- 2016-17
				(ii) ₹ 303490/- 2017-18
				(iii) ₹ 312106 2018-19
				(iv) ₹ 348870 2019-20
				(v) ₹ 491380 2020-21
2.	Spouse	NO PAN ALLOTTED		(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NIL		(i) (ii) (iii) (iv) (v)
4.	Dependent 1	NIL		(i) (ii) (iii) (iv) (v)



Shamim Ahmed Khan  
NOTARY No. 15199  
KANTABANI (ODISHA)

2  
Suraj Kumar Jain

6/3/2022



5.	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Shamim Ahmed Khar  
 NOTARY No. 16/99  
 KANTAR (DISHA)

Surej Kumar

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



Shamim Ahmed Khan  
NOTARY No. 13/99  
KANTABANJI (ODISHA)

4  
Surya Kumar



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

*Shantim Ahmed Khan*  
NOTARY No. 16199  
KANTABANJI (ODISHA)

5  
Suman Kumar

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

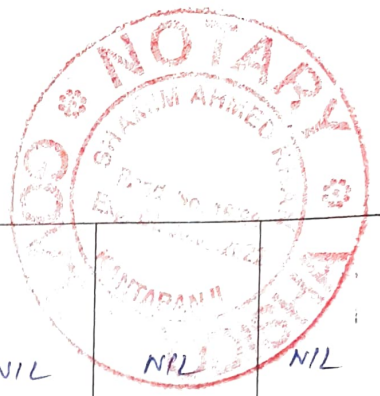
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation.- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50000/-	5000/-	NIL	NIL	NIL	NIL

6/3/2022  
 Shamim Ahmed Khan  
 NOTARY No. 13/99  
 KANTABANJI (ODISHA)



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Saving account Indian Rupee 3087.78 Savings for bank 509.16 P.O. ST. office Savings 1181-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	ZIC 8557822 e2 38773/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Carbon HDFC Amount for amount 635825	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	TATA NEXON OD03 M 8885 2/11/15 45000/- 70000/- 2016 OR 236	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	61.53 Novelty 10gm 5000/- 20gm 5000/- 1.80000/- 50gm 20000/- 20000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	5,82,44,294/-	50000/-	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated


Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

(iii) Commercial buildings  
 Approximate market value  
 and by way of investment on the development, cons etc.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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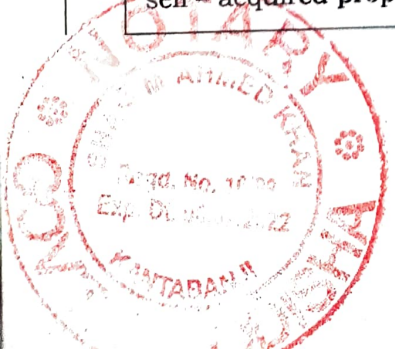
  
**Shamim Ahmed Khan**  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)



also

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	Glasioranjari mukul is ontobas pa kuntas ml no HNo 227/520	59 7	NIL NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	are 0.046	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	2000'	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	N/A	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	2015	NIL	NIL

Survey' kumam Dm



Shamim Ahmed Khar  
NOTARY No. 16/99  
KANTABANNI / G.D. SRINAGAR

6/3/2022

(a) Self  
 (b) Spouse  
 (c) HUF  
 (d) Dependent-1  
 (e) Dependent-2  
 (f) Dependent-3

Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	40000/-	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	200000/-	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	HDFC CAR Loan 3,00,000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Shamim Ahmed Khan  
 NOTARY No. 10/99  
 KANTABANJI (ODISHA)

Survey? keumar

**Details of profession or occupation:**

- (a) Self..... *Business*
- (b) Spouse ..... *House wife*

**(10A) Details of source(s) of income:**

- (a) Self..... *Business*
- (b) Spouse ..... *(House wife)*

(C) Source of income, if any, of dependents,..... *NO*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *N.O.*
- (b) details of contracts entered into by spouse ..... *N.O.*
- (c) details of contracts entered into by dependents ..... *N.O.*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *N.O.*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N.O.*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N.O.*



**(11). My educational qualification is as under:**

*matriculate from H.P.H. School, Dheradwara + 2 Lahore college + 3 Lahore college 2010.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Kantarani*..... this the..... *06/3*..... day of..... *March 2022*.....

Witnesses:

1. *Deepak Kumar Sain*
2. *Simran Kaur Sangha*

*Sudip Kumar*

**DEPONENT**

*Profession declared by me as per the information*

*Deponent*

*6/3/2022*  
**Shamim Ahmed Khan**  
 NOTARY No. 16/99  
 KANTARANI (ODISHA)

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

**AFFIDAVIT**

On... Suresh Kumar Jais  
 S/o Ghanshyam Jais  
 of village Kandabani P.S. Kandabani  
 Dist Balangir Odisha  
 Subj D.S. Gura

I appear before you and state that the contents of this affidavit are true and correct.

Subscribed and sworn to before me on this the 6th day of March 2022 at KANTABANI

*[Signature]*  
 6/3/2022

**Shamim Ahmed Khan**  
 NOTARY No. 16/99  
 KANTABANI (ODISHA)



*[Signature]* Suresh Kumar



**AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI**

• Ward No. 02.....of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councilor,

**OR**

• Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

I Suraj Kumar Jain Son/Daughter/Wife of

Ghaziram Jain Resident of W.No-02, Near Masjid, At/Post-Kantabanji

Dst - Balangir

(Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by Bjp Janata Dal (Name of The political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before (30.05.1995)).
4. I am un-married (In case of un-married candidate)
5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Suraj Kumar Jain  
DEPONENT

Witness Deepak Kumar Jain

- 1-
- 2- Simran Kour Sangha

[Signature]  
Advocate  
Kantabanji

Sl. No. 861  
Vol No. D  
Date 6/3/22

