

19946



ओडिशा ODISHA



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR THE ELECTION TO OFFICE OF.**

**Ward No. 12 of Titilagarh, Municipality, for the office of Councilor.**

**I. Pabitra Shau, S/O Prafulla Sahu, Aged about 34 years resident of AT- (Padmanavapur) Ward No. 12, Titilagarh, P.O/P.S.-Titilagarh, , DISTRICT- BOLANGIR, ODISHA, PIN- 767033, a candidate at the above election, do hereby solemnly affirm and state on oath as under:**

- (1) I am a candidate set up by **Bharatiya Janata Party**
- (2) My name is enrolled in **WARD NO. 12 Municipality Titilagarh** at Serial No. **811** in **BOOTH NO. 21/22**
- (3) My contact telephone number(s) is **7008612427**
  - (i) **Whats App No. 7008612427**
  - (ii) **Facebook ID Pabitra Sahu.**

FORMS PART OF AFFIDAVIT

*[Signature]*  
Advocate

*[Signature]*  
**Akhil Kumar Panda**  
Notary (Govt. of Odisha)  
Regd. NO. ON 26/2006  
TITILAGARH - 767033

Signature of the deponent

2022  
 SUB-TREASURY

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                        | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|----------------------------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1       | Pabitra Sahu<br>(SELF)                       | DNEPS3595E | 2020-21                                                                | 2,06,990.00                                                                                                                    |
|         |                                              |            | 2018-19                                                                | 3,47,164.00                                                                                                                    |
|         |                                              |            | 2017-18                                                                | 2,91,233.00                                                                                                                    |
| 2.      | SPOUSE<br>Sonali Putel                       | GNLPP5293N | Nil                                                                    |                                                                                                                                |
| 3.      | HUF (If the candidate is Karta / Coparcener) | NIL        |                                                                        |                                                                                                                                |
| 4.      | Dependent 1                                  | NIL        |                                                                        |                                                                                                                                |



*A.K. Panda*  
 Advocate.

FORMS PART OF NOTARIAL WORK

*Pabitra Sahu*  
 Signature of the deponent.

*Ashish Kumar Panda*  
 Notary (Govt. of Odisha)  
 Regd. NO. ON 26/2006  
 TITILAGARH - 767033

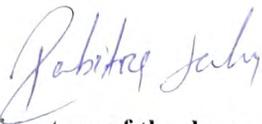
**(5) Pending criminal cases**

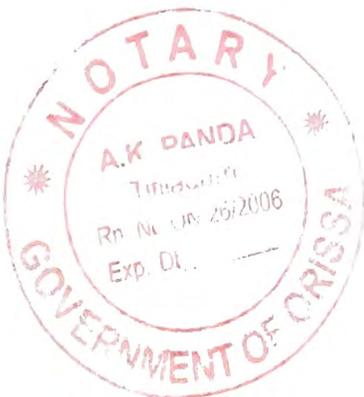
**(1) I declare that there are no criminal cases pending against me.**

**Table**

|     |                                                                                                        |            |
|-----|--------------------------------------------------------------------------------------------------------|------------|
| (a) | FIR No. with name and address of police station concerned.                                             | <b>NIL</b> |
| (b) | Case No. with name of the court                                                                        | <b>NIL</b> |
| (c) | Sections of concerned Acts/Codes involved (give no. of the section, e.g. Section.....of IPC, etc.).    | <b>NIL</b> |
| (d) | Brief description of offence                                                                           | <b>NIL</b> |
| (e) | Whether charges have been framed (mention YES or NO)                                                   | <b>NIL</b> |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | <b>NIL</b> |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | <b>NIL</b> |

  
Advocate

  
Signature of the deponent.



NOTARY PUBLIC

  
Executive Officer  
**Akhil Kumar Panda**  
Notary (Govt. of Odisha)  
Regd. NO. ON 26/2006  
TITILAGARH - 767003

**ases of conviction**

**(i) I declare that I have not been convicted for any criminal offence.**

|     |                                                                                                                                                                |     |     |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (a) | Case no.                                                                                                                                                       | NIL | NIL | NIL |
| (b) | Name of the court                                                                                                                                              | NIL | NIL | NIL |
| (c) | Sections of Acts / Codes involved ( give No. of section e.g., section .....of IPC etc.)                                                                        | NIL | NIL | NIL |
| (d) | Brief description of offense for which convicted                                                                                                               | NIL | NIL | NIL |
| (e) | Dates if orders of conviction                                                                                                                                  | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)                                                              | NIL | NIL | NIL |
| (g) | Whether any appeal has been filed against conviction order (mention YES or NO)<br><br>Repeat the above sequence in respect of each separate case of conviction | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal                                                                                       | NIL | NIL | NIL |
| (i) | Discharged / acquitted in the cases (s) section of the Act and description of the offence                                                                      | NIL | NIL | NIL |
| (j) | The court which had taken cognizance                                                                                                                           | NIL | NIL | NIL |
| (k) | Case no.                                                                                                                                                       | NIL | NIL | NIL |
| (l) | Details of appeal/ application for revision etc. if any filed against above order taking cognizance                                                            | NIL | NIL | NIL |
| (m) | Case (s) is / are pending against me which cognizance has been taken by Court section, Act and description of the offence for which cognizance                 | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance                                                                                                                           | NIL | NIL | NIL |
| (o) | Case No.                                                                                                                                                       | NIL | NIL | NIL |
| (p) | Details of appeal / application for revision etc. if any filed against above order taking cognizance                                                           | NIL | NIL | NIL |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backward in order of dates for the other cases.
2. Additional sheets may be added if required.



*R. G. 12/22*  
Advocate

*Kumar Panda*  
Notary (Govt. of Odisha)  
Signature of the deponent.  
REGD. NO. ON 26/2008  
TITILAGARH - 767033

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of Movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including serial number, amount date of deposit, and the scheme, name of bank / institution and branch are to be given.

Note: 3. Value of bonds/ share debenture as per the current market value in stock exchange in respect of listed companies and as per books in case of non – listed companies should be given.

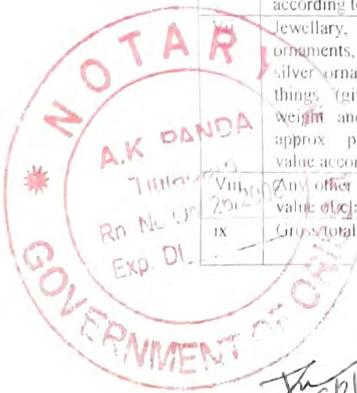
Note: 4. Dependents means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: for the purpose of this form the expression includes details of all deposits or investment.

| Sl. No. | Description                                                                                                                                                                                                                                                                                | Self                                                                                                                            | Spouse                                       | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|---------------|---------------|---------------|
| i       | Cash in hand                                                                                                                                                                                                                                                                               | RS. 50, 000/-                                                                                                                   | Rs. 10,000 /-                                |     | NIL           | NIL           | NIL           |
| ii      | Details of deposit in bank account (FDRs, Term Deposits, and all other types of deposit including saving accounts), deposit with financial institutions, post office, / current accounts, non – banking financial companies and cooperatives societies and the amount in each such deposit | SBI Bazar Branch, Titilagarh A/C- 32704969977 Rs. 3,140 /- F.D in UCO Bank Rs. 40,633 /- SAHARA INDIA 18457804895 Rs. 15,000 /- | UCO Bank A/c no. 2165011 0102268 Rs. 1200 /- | NIL | NIL           | NIL           | NIL           |
| iii     | Details of investment in bonds, debenture/ shares and units in companies / mutual funds and others and the amount                                                                                                                                                                          | Nil                                                                                                                             | NIL                                          | NIL | NIL           | NIL           | NIL           |
| iv      | Details of investment in NSS, postal saving, insurance policies and investment in any financial instrument in post office or insurance companies and the amount                                                                                                                            | 3 no. of Insurance policy Rs. 20,000 /-                                                                                         | NIL                                          | NIL | NIL           | NIL           | NIL           |
| v       | Personal loans/ advance given to any person or entity including farm, companies, trust etc and other receivables from debtors and the amount.                                                                                                                                              | Nil                                                                                                                             | NIL                                          | NIL | NIL           | NIL           | NIL           |
| vi      | Motor vehicles such as jeeps, cars, bus, truck, heavy vehicles, (details of make, registration number etc year of purchase and amount) with approx. present market value according to you.                                                                                                 | Nil                                                                                                                             | NIL                                          | NIL | NIL           | NIL           | NIL           |
|         | Jewellery, gold, gold ornaments, silver and silver ornament valuable things (give details of weight and value) with approx present market value according to you.                                                                                                                          | Gold Jewellery of three tola value worth Rs.1,86,000/-                                                                          | NIL                                          | NIL | NIL           | NIL           | NIL           |
|         | Any other assets such as value of claims / interest                                                                                                                                                                                                                                        |                                                                                                                                 |                                              | NIL | NIL           | NIL           | NIL           |
|         | Gross total value                                                                                                                                                                                                                                                                          | RS. 2,64,773 /-                                                                                                                 | Rs. 11,200 /-                                | NIL | NIL           | NIL           | NIL           |



*For 6/3/22  
Advocate*

Forms part of affidavit

*Amit Kumar Panda*  
Notary (Govt. of Odisha)  
REG. NO. ON 26/2006  
TITILAGARH - 767033

*Subodh Jyoti*  
Signature of the deponent.

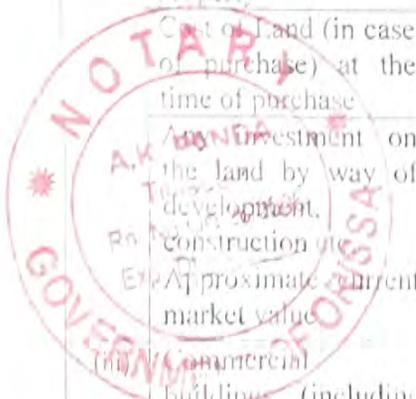
Details of Immovable Assets:

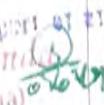
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl No. | Description                                                                                                                                         | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i)    | Agricultural Land<br>Location(s) Survey<br>number(s)                                                                                                | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Area (total<br>measurement in<br>acres)                                                                                                             | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Whether inherited<br>property (Yes or No)                                                                                                           | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Date of purchase in<br>case of self acquired<br>Property.                                                                                           | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Cost of Land (in<br>case of purchase) at<br>the time of<br>purchase<br>Any investment on<br>the land by way of<br>development,<br>construction etc. | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Approximate current<br>market value                                                                                                                 | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        |                                                                                                                                                     |      |        |     |             |             |             |
| (ii)   | Non-Agricultural<br>Land: Location(s)<br>Survey number(s)                                                                                           | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Area (total<br>measurement in q.ft.)                                                                                                                | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Whether inherited<br>property (Yes or No)                                                                                                           | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Date of purchase in<br>case of self-acquired<br>property                                                                                            | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Cost of Land (in case<br>of purchase) at the<br>time of purchase                                                                                    | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Any investment on<br>the land by way of<br>development,<br>construction etc.                                                                        | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        | Approximate current<br>market value                                                                                                                 | NIL  | NIL    |     | NIL         | NIL         | NIL         |
|        |                                                                                                                                                     |      |        |     |             |             |             |
|        | Commercial<br>buildings (including<br>apartments)<br>Location(s) - Survey<br>number(s)                                                              | NIL  | NIL    |     | NIL         | NIL         | NIL         |



  
 Akhila K. Panda  
 Notary (Govt. of Odisha)  
 P.O. NO. ON 26/2003  
 Bhubaneswar - 751033

*February July*

|    |                                                                                  |     |     |  |     |     |     |
|----|----------------------------------------------------------------------------------|-----|-----|--|-----|-----|-----|
|    | (total measurement in q.ft.)                                                     | NIL | NIL |  | NIL | NIL | NIL |
|    | Built-up Area (total measurement in q.ft.)                                       | NIL | NIL |  | NIL | NIL | NIL |
|    | Whether inherited property (Yes or No)                                           | NIL | NIL |  | NIL | NIL | NIL |
|    | Date of purchase in case of self-acquired property                               | NIL | NIL |  | NIL | NIL | NIL |
|    | Cost of property (in case of purchase) at the time of purchase                   | NIL | NIL |  | NIL | NIL | NIL |
|    | Any investment on the property by way of development.                            | NIL | NIL |  | NIL | NIL | NIL |
|    | Approximate current market value                                                 | NIL | NIL |  | NIL | NIL | NIL |
| iv | Residential Buildings (including apartments) :-<br>Location(s)- Survey number(s) | NIL | NIL |  | NIL | NIL | NIL |
|    | Built up area (Total measurement in sq. ft.)                                     | NIL | NIL |  | NIL | NIL | NIL |
|    | Whether inherited property (Yes or No)                                           | NIL | NIL |  | NIL | NIL | NIL |
|    | Date of purchase in case of self-acquired property                               | NIL | NIL |  | NIL | NIL | NIL |
|    | Cost of property (in case of purchase) at the time of purchase                   | NIL | NIL |  | NIL | NIL | NIL |
|    | Any investment on the land by way of development, construction etc.              | NIL | NIL |  | NIL | NIL | NIL |
|    | Approximate current market value                                                 | NIL | NIL |  | NIL | NIL | NIL |
| v  | Others (such as interest in property)                                            | NIL | NIL |  | NIL | NIL | NIL |
|    | Total of current market value of (i) to (v) above                                | NIL | NIL |  | NIL | NIL | NIL |



*Akhil Kumar Panda*  
Advocate

Notary (Govt. of Orissa) & Magistrate  
 Akhil Kumar Panda  
 Notary No. ON 26/2005  
 Phone No. 767632

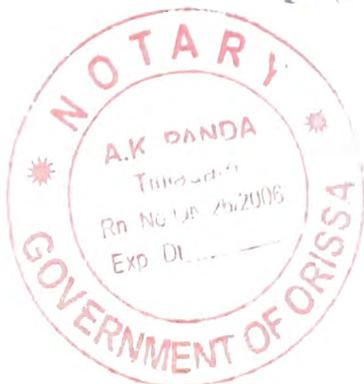
*Rabindra Jyoti*  
Signature of the deponent.

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institutions, entity or individual and amount before each item)

| S. No. | Description                                                                                                                | Self                                                                                                                                                            | Spouse | H<br>U<br>F | Dependent-<br>1 | Dependent-<br>2 | Dependent-<br>3 |
|--------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------------|-----------------|-----------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Home Loan<br>UCO Bank<br>Titilagarh<br>Rs. 5,50,000 /-<br>CC Loan<br>SBI Titilagarh<br>Rs. 96,000 /-<br>Mudra Loan<br>UCO Bank<br>Titilagarh<br>Rs. 1,50,000 /- |        |             |                 |                 |                 |
|        | Loan or dues to any other individuals/entity other than mentioned above.<br>Names, Amount outstanding, nature of loan      |                                                                                                                                                                 |        |             |                 |                 |                 |
|        | Any other liability                                                                                                        |                                                                                                                                                                 |        |             |                 |                 |                 |
|        | Grand total of liabilities                                                                                                 | 7,96,000 /-                                                                                                                                                     |        |             |                 |                 |                 |

*For  
6/2/22  
Associate*



*Rabiraj Jaha*  
Signature of the deponent.

*Akhil*

*Akhil Kumar Panda*  
Notary (Govt. of Odisha)  
REGD. NO. ON 26/2006  
TILAGARH - 767033

**Details of profession or occupation:**

(a) Self – **SHOPKEEPER**

(b) Spouse - **Housewife**

(10A) Details of source(s) of income: Foot wear shop amount of Rs. 3,00,000 /-

(a) Self – Shop

(b) Spouse- **Nil**

(c) Source of income, if any, of dependents.....**NIL**.....

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate.....**NIL**.....

(b) Details of contracts entered into by spouse .....**NIL**.....

(c) Details of contracts entered into by dependents .....**NIL**.....

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the

Candidate or spouse or dependents have interest .....**NIL**.....

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....**NIL**.....

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....**NIL**.....

**(11) My educational qualification is as under:-**

**5<sup>th</sup> PASSED FROM from Dhabaleswar School, Titilagarh. PASSED OUT IN 1998**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have asset or liability; other those mentioned in items 7 and 8, 9 above.

Verified

at Titilagarh this the 6th day of March 2022

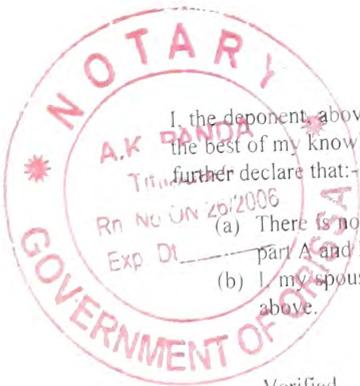
Witnesses: -

1. *Narenindra Adhikari*  
At/Po/Ps- Titilagarh, Dist- Balangir, Odisha.

2. *Biswakant Prasad Prasad*  
*Narenindra Adhikari*  
At/Po/Ps- Titilagarh, Dist- Balangir, Odisha.

*Fazir Adhikari*

*Narenindra Adhikari*  
Signature of the Deponent



FORMS DEPT. OF ATTORNEY GENERAL

*A.K. Panda*  
Notary (Govt. of Odisha)

Rn No ON 26/2006  
6494-70703