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ଫାରମ ସଂଖ୍ୟା-4

[ ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

..... ନିମ୍ନଲିଖିତ ପୁରସ୍କୃତ ମାତ୍ରାରେ ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ..... ମାତ୍ରାରେ ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ଶ୍ୟାମଜୀ ନାଥ

ପିତା/ପତିଙ୍କ ନାମ ..... ଦିନ ନାଥ

ତାଙ୍କର ଡାକ ଠିକଣା ..... ଗ୍ରା. ଅଫିସ୍ ଟେଲିଫୋନାଲ୍ ସେ. ଆଫିସ୍, ପୁରୀ-ପୁରସ୍କୃତ

..... ମାତ୍ରାରେ ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ତାଙ୍କ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା ..... ୩୮୫ ଡି.ଟି. ଆଫିସ୍ (ଗ୍ରା.ସ)

ମୋର ନାମ ..... ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଅଟେ ଏବଂ ..... ମାତ୍ରାରେ ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ..... ୩୮୫ ରେ ତାହା

ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ..... ୨୧/୦୧/୨୦୨୨

..... ପ୍ରଶାସକ ସ୍ୱାକ୍ଷର

ମୋର ନାମ ..... ଶ୍ରୀମତୀ ନିଧି ଅଟେ ଏବଂ

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ..... ୩୮୫ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ..... ୨୧/୦୧/୨୦୨୨

..... ସମ୍ପର୍କିତ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ଜଣାଉଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୋର ବୟସ ..... ୩୧ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।

\* (ଖ) ମୁଁ ..... ଯୋଗ୍ୟ ଯାହା ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଛି ।

(ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) ..... ନିମ୍ନଲିଖିତ

(ii) ..... ଏବଂ (iii) .....

ବିଦ୍ୟା

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ .....

..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ .....

ମଲ୍ଲିକାର୍ଜୁନ

..... ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ .....

SC

\*\* ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛଆବର୍ଗ ନାଗରିକ ଅଟେ ।

ତାରିଖ

୨୧/୦୧/୨୦୨୨

ସ୍ୱାମୀନାଥ ମହାପାତ୍ର  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା

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ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ

୨୧/୦୧/୨୨

ତାରିଖରେ ..... ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ

୨୧/୦୧/୨୨

ନିର୍ବାଚନ ଅଧିକାରୀ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦ୍ୱ୍ୟାପୀ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :—

\* ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀ

Hemanta Kumar Bohidar  
NOTARY, BALANGIR

FORMAT OF AFFIDAVIT

be submitted by candidate to the Election Officer, Returning Officer  
as an accompaniment to the Nomination Paper)



Art fee Affixed Correctly  
No. 2012

\*For election to the office of Sarpanch of ..... X ..... G.P. in  
..... X ..... Block of ..... X ..... District / Member of  
..... P. S. of ..... District / Member of  
..... Balangir X ..... Zilla Parishad of Puntela block Zone No - 18 ..... District / Corporator of  
..... Municipal Corporation of ..... X ..... District / Councillor of  
..... X ..... Municipality / NAC of ..... Balangir District.

\*(Please strike off the ones not applicable to you)

I Shyama ghana Nanda ..... son / daughter / wife of  
Late Dina Nanda ..... candidate at the above election, do hereby  
solemnly affirm and state on oath as under :-

\*\*1. (A) I have in the past been convicted of criminal offence in the following case (s) and  
the details are as under :-

(i) Case No. .... X .....

(ii) Section of the Act and description of the offence for which convicted.

(iii) Date of Conviction .... X .....

(iv) Court by which convicted .... X .....



Shyama Ghana Nanda उपसचिव

- (v) Punishment imposed (indicate period of imprisonment awarded and / quantum of the fine imposed)

..... X

..... X

- (vi) Details of appeal / revision etc. against conviction

..... X

..... X

**( Repeat the above sequence in respect of each separate case of conviction)**

- (B) That I have in the past been discharged / acquitted in the following case (s) :

- (i) Section of the Act and description of the offence with which charged.

..... X

..... X

- (ii) The Court which had taken cognizance :

..... X

- (iii) Case No. .... X

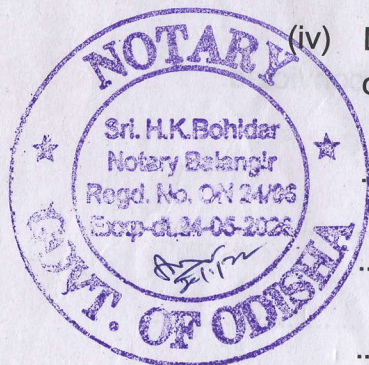
- (iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

..... X

..... X

..... X

**( Repeat the above sequence in respect of each separate case of discharge / acquittal )**



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awarded and /

(C) The following case (s) is / are pending against me in which cognizance has been taken by the court :

(i) Section of the Act and description of the offence for which cognizance taken :

.....X

.....X

.....X

.....X

(ii) The Court which has taken cognizance :

.....X

(iii) Case No. : .....X

(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

.....X

.....X

.....X



( Repeat the above sequence in respect of each separate case of cognizance by Court)

\*\* If information against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

*[Handwritten signature]* 5/11/2021

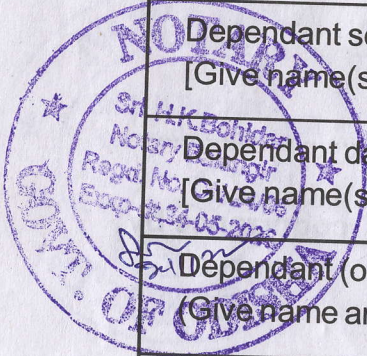
2. That, I / my spouse / my dependants\*\*\* own the following immovable properties :

(A)

| Agricultural Land(s)                               | Location                                                      | Area            | Approx. present Market Value according to you |
|----------------------------------------------------|---------------------------------------------------------------|-----------------|-----------------------------------------------|
| Self name                                          | Nil                                                           | Nil             | Nil                                           |
| Spouse<br>(Give name)                              | Nil                                                           | Nil             | Nil                                           |
| Dependant son(s)<br>[Give name(s)]                 | Nil                                                           | Nil             | Nil                                           |
| Dependant daughter(s)<br>[Give name(s)]            | Nil                                                           | Nil             | Nil                                           |
| Dependant (others)<br>(Give name and relationship) | Tandamunda<br>AT. - late<br>Dhageswar<br>wanda gram<br>father | Ac. 1.20<br>dec | Rs 2 lakh                                     |
| In Joint name(s)<br>(Give names)                   | Nil                                                           | Nil             | Nil                                           |

(B)

| Urban Land(s)                                      | Location | Area | Approx. present Market Value according to you |
|----------------------------------------------------|----------|------|-----------------------------------------------|
| Self name                                          | Nil      | Nil  | Nil                                           |
| Spouse<br>(Give name)                              | Nil      | Nil  | Nil                                           |
| Dependant son(s)<br>[Give name(s)]                 | Nil      | Nil  | Nil                                           |
| Dependant daughter(s)<br>[Give name(s)]            | Nil      | Nil  | Nil                                           |
| Dependant (others)<br>(Give name and relationship) | Nil      | Nil  | Nil                                           |
| In Joint name(s)<br>(Give names)                   | Nil      | Nil  | Nil                                           |



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properties:

Present Market  
According to you

(A) That, I / my spouse / my dependants\*\*\* own the following movable property :

|                                                 | Motor vehicle<br>with<br>description<br>such as Car,<br>Jeep, Truck,<br>Bus | Approx.<br>present<br>market<br>value<br>according<br>to you | Gold & gold<br>ornaments;<br>other precious<br>stone(s) (in<br>tolas/gram/<br>carat) | Approx.<br>present<br>market<br>value<br>according<br>to you | Silver &<br>silver<br>ornaments<br>(In tolas/<br>grams) | Approx.<br>present<br>market<br>value<br>according<br>to you |
|-------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Self name                                       | M/K Bullet<br>ODD 3P 2590                                                   | RS 1.5<br>lakh                                               | 30 gram                                                                              | 1.5 lakh                                                     | Nil                                                     | Nil                                                          |
| Spouse<br>(Give<br>name)                        | Nil                                                                         | Nil                                                          | Nil                                                                                  | Nil                                                          | Nil                                                     | Nil                                                          |
| Dependant<br>son(s)<br>[ Give<br>name(s) ]      | Nil                                                                         | Nil                                                          | Nil                                                                                  | Nil                                                          | Nil                                                     | Nil                                                          |
| Dependant<br>daughter(s)<br>[ Give<br>name(s) ] | Nil                                                                         | Nil                                                          | Nil                                                                                  | Nil                                                          | Nil                                                     | Nil                                                          |
| Dependant<br>(others)<br>[ Give<br>name (s) ]   | Nil                                                                         | Nil                                                          | Nil                                                                                  | Nil                                                          | Nil                                                     | Nil                                                          |
| In Joint<br>name(s)<br>(Give names)             | Nil                                                                         | Nil                                                          | Nil                                                                                  | Nil                                                          | Nil                                                     | Nil                                                          |

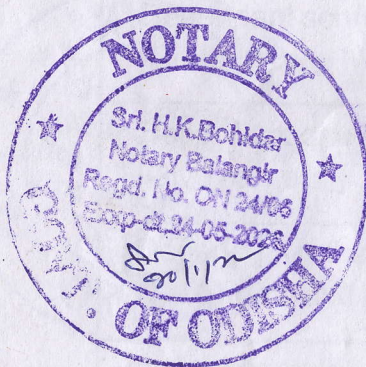


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3.(B) That, I / my spouse / my dependants\*\*\* have the following Bank balance/deposits.

|                                                    | Name of the Bank  | Amount in Fixed deposit | Name of the Bank/Post Office | Amount in Current/ Savings Account      | Name of the Company & No. of shares held | Face value of shares |
|----------------------------------------------------|-------------------|-------------------------|------------------------------|-----------------------------------------|------------------------------------------|----------------------|
| Self name                                          | Bank of Baroda    | ne/                     | ne/                          | RS 2000<br>AC No-<br>3098010<br>0005908 | ne/                                      | ne/                  |
| Spouse<br>(Give name)                              | S.B.I.<br>Balanga | ne/                     | ne/                          | AC No.                                  | ne/                                      | ne/                  |
| Dependant son(s)<br>[Give name(s)]                 | ne/               | ne/                     | ne/                          | ne/                                     | ne/                                      | ne/                  |
| Dependant daughter(s)<br>[Give name(s)]            | ne/               | ne/                     | ne/                          | ne/                                     | ne/                                      | ne/                  |
| Dependant (others)<br>(Give name and relationship) | ne/               | ne/                     | ne/                          | ne/                                     | ne/                                      | ne/                  |
| In Joint name(s)<br>(Give names)                   | ne/               | ne/                     | ne/                          | ne/                                     | ne/                                      | ne/                  |



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ance/deposits.

Name of the  
company &  
of shares  
held

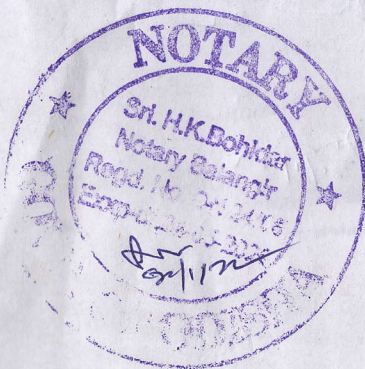
Face  
value of  
shares

|     |    |
|-----|----|
| 407 | no |
| 57  | no |
| 7   | no |
| 7   | no |
|     | no |
|     | no |

4. That, I / my spouse / my dependants\*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details).

|                                         | Government Dues                      |        | Income Tax Dues | Dues to Financial Institutions | Any other Dues |
|-----------------------------------------|--------------------------------------|--------|-----------------|--------------------------------|----------------|
|                                         | Details of the nature of demand/dues | Amount |                 |                                |                |
| Self name                               | no                                   | no     | no              | no                             | no             |
| Spouse<br>(Give name)                   | no                                   | no     | no              | no                             | no             |
| Dependant son(s)<br>[Give name(s)]      | no                                   | no     | no              | no                             | no             |
| Dependant daughter(s)<br>[Give name(s)] | no                                   | no     | no              | no                             | no             |
| Dependant (others)<br>[ Give name (s) ] | no                                   | no     | no              | no                             | no             |
| In Joint name(s)<br>(Give names)        | no                                   | no     | no              | no                             | no             |

\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.



*[Signature]* *[Signature]*

5. My educational qualification are as under :

(Give the details of School & University Education )

7th Pass in Atgam U.P. School

I, Shyamaghana Nanda, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Balangir this, the 26th day of January 2022

Identified by me

ଶ୍ୟାମାଗନା ନନ୍ଦା

Deponent

Witnesses :

GOPAL CHANDRA HOTA  
Advocate  
Licence NO 632/1994

1.

2.



**AFFIDAVIT**  
Shyamaghana Nanda  
having been identified by Sri. Gopal Chandra Hota  
Advocate, solemnly affirmed before me  
on this the 26th day of January, 2022  
readover and explained the contents to  
the deponent who appeared to have  
understood correctly at the time of making  
this affidavit.

26/1/22  
Hemanta Kumar Bohidar  
Notary, Balangir